

City of Burbank Planning and Transportation Division GENERAL COMMERCIAL AND INDUSTRIAL DEVELOPMENT PERMIT Application

150 North Third Street Burbank, California 91502 T www.burbankusa.com T: 818-238-5250 F: 818-238-5150

A General Commercial and Industrial development permit application form, along with all applicable specific application forms and other required materials must be completed and submitted to the Planning and Transportation Division for all projects that are subject to review and/or approval by the City of Burbank. Please complete each section. If certain items do not apply to this project, please indicate with a "N/A." Incomplete application forms may result in processing delays.

NOTE: Unless exempt, all project applications are subject to the requirements and guidelines of the California Environmental Quality Act (CEQA). Should you have any questions please call the Planning Division at 818-238-5250.

| | | | Application Ty | pes | | |
|-------|--|--|--|---|---|--|
| | Administrative Use Permit | | General Plan Amend | | | Sign Variance |
| M | Conditional Use Permit | | Lot Line Adjustment | | П | Variance |
| | Covenant Agreement | | Map (Tentative Trac | t Map, Parcel | | Zone Map Amendment |
| | Development Agreement | | Planned Developmer | ıt | | Zone Text Amendment |
| X | Development Review | | Parking Agreement | | | Other |
| | | | | | | |
| | | | Project Informa | | | |
| | ect Address: 2101 EMPIR | E | | ing: M-l | | |
| Curr | ent use of site: | belt | DESALE Exis | ting Covenants: | ⊠No | ☐Yes. If yes, attach copies |
| Lot | Area: 61.850 | | Yea | r(s) structure(s) | built: | 1980 |
| APN | 2464-015-065 | • | Lega | al Description: 2 | M. K | S PERBY 134 P76 OF PM L |
| Nun | ber of existing on-site parking space | s: | Exis | ting square foot | age: | 10,026 |
| -,-,- | | L# !! </th <th>T, TREES AR</th> <th>re in fue cture is</th> <th>olic S T</th> <th>R.W. LANDSCAPING</th> | T, TREES AR | re in fue cture is | olic S T | R.W. LANDSCAPING |
| Proj | grading, excavation, construction, etc 2. If commercial, indicate the type, who office area, loading facilities, and nur 3. If industrial, indicate type, estimated | ether nber emplo ction d from | w construction, describe neighborhood, city, or reg of employees. byment per shift, number of estimated employment per the project. | total project. e.g. pionally oriented, so of shifts and loading per shift, number of | demol quare g facilit f shifts | , estimated occupancy, loading facilities, |
| | 1ST. FLOOR OFFICE RE | | | | | TOILET DEMO |
| | Project No. 14-2183 | | Addross | | r | 1940: 4/16/2014 |

| | olicant |
|--|---|
| Name/Firm: WEST COBSTCUSTOMS | - 51. |
| Address: 181 VIA TREVIZIO CO Primary phone number 951 - 284 - 0680 | ROHA, CA 92379 |
| Primary phone number 951 - 284 - 0680 | Alternate phone number |
| E-mail address: RYALI & WESTCOASTO | |
| Primary contact for this application: | RYAN FRIEDLING HADS |
| Provide C | RYAL PRIEDLING 17405 |
| | vner of Record |
| Name/Firm: JAMKJ Smith Fam Address: 1/241 Laurie Dr. Studi Primary phone number 8/8.623.9004 | 1/4 666 |
| Address: 11241 Laurie Dr. Studi | W City CA 91604. |
| Primary phone number 818 · 623 · 900 4 | Alternate phone number 818.585.1140 |
| E-mail address: J9Sm17h 3 23@me | .com |
| Primary contact for this application: | No |
| | nn G. Smith |
| Contact Person (If | |
| Name/Firm: JOHN A. LAPI DESIGN | 6 |
| Address: 40958 CYPRESS POINT D | R. CHERRY VALLEY, CA. 92223 |
| Primary phone number 909 - 827 - 9850 | Alternate phone number |
| E-mail address: apiii & AsL. com | |
| Primary contact for this application: | HI LAPI NO |
| | |
| Property Owner's Affidavit | Applicant's Affidavit |
| I hereby certify that I am the legally authorized owner of the property involved in this application or have been empowered to | I hereby certify that the information furnished in this application and the attached materials are true and correct to the best of my |
| sign as the owner on behalf of a corporation, partnership, or | knowledge and belief. Further, should the stated information be |
| business as evidenced by the documents attached hereto. I hereby grant to the applicant of this form permission to submit this | found false or insufficient, I agree to revise the information as appropriate. I understand that the City of Burbank cannot process |
| application. I declare under penalty of perjury that the foregoing is | this application until all required information is provided. |
| true and correct. | understand there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter |
| | must be carefully investigated and the resulting recommendation or |
| | decision may be contrary to a position taken or implied in any |
| | preliminary discussions. I understand that I have the burden of proof in the matter arising under this application. I declare under penalty |
| 1 | of perjury that the foregoing is true and correct. |
| Property owner's signature: | Appligant signature: |
| rioperty owner a signature. | Applicant signature |
| Jonnosmith | MA hay |
| Date! | Date: |
| 4.15.14 | Pare: 4-11-12 |
| | |
| Staff Comments | (For City Use Only) |
| Filing fee: | Date received: 4/16/14 |
| Project No.: | Received by: Macha Styl |
| Plans Labels | Radius Map |
| Notes: | |
| | |
| | |
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| | |
| | , |
| MEGEIVEM | |
| 13 | Data |
| Project No. APR 1 6 2014 Address: | Date: |
| | |
| By | Page 2 of 3 |

| FEBRUARES | CALBETTA | LINEOF | TANATION! |
|-----------|----------|----------------------|--|
| HNIVIR | ONMENTA | AREA IN LINE OF LAKE | SIAN DESIGNATION OF THE PERSON |

 List and describe all other related permits and other public approvals required for the project, including those required by City, Regional, State and Federal agencies.

BUILDING PERMIT FOR OFFICE REMODEL AND WAREHOUSE SPACE FOR GAR CUSTOMIZING MANUFACTURING APEA

| 3. Will paints, solvents, asbestos, pressurized gas, cleaning fluids, acids or other chemicals be used in the business? If yes, please specify: AUTO FAILT 4. Do you have a hazardous materials list on file with the Burbank Fire Department? | tio | Are Federal, State and/or County funds involved in this project? If yes, please specify: | Yes | No |
|---|--------|---|-----------------------------|---|
| be used in the business? If yes, please specify: AUTS PAILT 4. Do you have a hazardous materials list on file with the Burbank Fire Department? 5. Change in existing features of any hills or substantial alteration of topography 6. Change in scenic views or vistas from existing residential areas, public lands or roads 7. Change in pattern, scale or character of general area of project 8. Significant amounts of solid waste or litter 9. Change in dust, ash, smoke, fumes or odors in vicinity 10. Change in ground water quality or quantity, or alteration of existing drainage patterns 11. Substantial change in existing noise or vibration levels in the vicinity 12. Site on filled land or on slope of 10% or more 13. Use or disposal of potentially hazardous materials, such as toxic substances, flammable or explosives 14. Substantial change in demand for municipal services (police, fire, water, electricity, sewage, etc.) 15. Substantial increase in fossil fuel consumption (electricity, oil, natural gas, etc.) 16. Is there a relationship to a larger project or series of projects? If new construction or expansion of present facilities will take place after demolition, the action is part of a larger project. 17. Describe the surrounding properties, including information on plants (including mature trees) and animals and any cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (single-family, apartment houses, commercial, industrial, etc). Photographs may accompany written description (Prepare/attach separate exhibit(s) as necessary.) | line s | Ale Foundati, State and County funds in the project. If you produce opening. | | |
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| THE PROJECT HAS NO IMPACT TO EXISTING LAND USE, IT IS INDUSTRIAL -MANUFACTURING | 17 | project. Describe the surrounding properties, including information on plants (including mature tre cultural, historical or scenic aspects. Indicate the type of land use (residential, commercial, (single-family, apartment houses, commercial, industrial, etc). Photographs may according (Prepare/attach separate exhibit(s) as necessary.) | etc.), intens mpany writ | sity of land use ten description |
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Project No.

PLEASE PROVIDE THE FOLLOWING:

City of Burbank Planning and Transportation Division CONDITIONAL/ADMINISTRATIVE USE PERMIT Application

150 North Third Street Burbank, California 91502 www.burbankusa.com T: 818-238-5250 F: 818-238-5150

Page 1 of 1

TO ALL APPLICANTS: There is no guarantee, expressed or implied, that any permit or application will be granted. The applicant shall understand that each matter must be carefully investigated and the resulting decision may be contrary to a position taken or implied in any preliminary discussions. Also note the burden of proof regarding this application rests upon the applicant.

1. Application Fees. A Los Angeles County Clerk filing fee for CEQA may be required at time of application and another

fee may be necessary depending on the type of environmental review required

| A general application, radius map, and labels (in accordance with attached requirements) |
|---|
| 18 full sized copies of site plan, floor plans, and elevations to show alterations or new construction proposed, drawn to scale and adequately dimensioned and one reduced copy of the plans (11" x 17"). (See attached plan requirements) |
| 18 copies of any supporting documents that are in color |
| Evidence to support the required findings. The required findings must be made in order for the Planning Board to approve your request. You may use the following section, or provide separate sheets as necessary |
| |
| REQUIRED CONDITIONAL USE PERMIT FINDINGS (ATTACH ADDITIONAL SHEETS AS NECESSARY): |
| Is the proposed use authorized through a conditional use permit by Title 10 of the Municipal Code? |
| YES |
| |
| Is the use detrimental to existing uses or to uses specifically permitted in the zone in which the proposed use is to be located? |
| THE BUSINESS IS INDUSTRIAL - MANUFACTURING |
| CAR CUSTOMIZING AND TV SHOW PRODUCTION |
| Will the use be compatible with other uses on the same lot, and in the general area in which the use is proposed to be located? |
| IT IS COMPATIBLE WITH OTHER USEAGES TO ADJACENT PROPER |
| Is the site for the proposed use adequate in size and shape to accommodate the use and are all of the yards, setbacks, walls, fences, landscaping and other features required to adjust the use to the existing or future uses permitted in the neighborhood? |
| A PARKING STUDY TO ANSWER THE LOW PARKING |
| A PARKING STODY TO ANYWER THE DOW FARMAN |
| Is the site for the proposed use related to streets and highways properly designed and improved to carry the type and quantity of traffic generated or to be generated by the proposed use? Are the conditions imposed necessary to protect the public health, convenience, safety and welfare? |
| ACCESS AND -EGRES TO PROPERTY WILL NOT OHDIGE |
| WE ARE PROVIDING 64 STALLS (PARKING) INCIBL OF |
| EXISTING 48 STALLS Statement of additional facts: |
| |
| PAINT SPRAY BOOKH, PREP BOOTH AND WOOD SHOP FILTER SYSTEM WILL CONFORM TO ALL REQUIRED REGULATIONS AND |
| CERTIFIED |

Address: 2101 EMPIRE AVE